

PSALM 78:15-21, 24-26. *Attendite, popule.* Anglican Chant (*Garrett, Stonex*)
(Sung by the Choir)

15 In the day-time also he led them with a cloud, and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness, and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock, so that it gushed out like the rivers.

18 Yet for all this they sinned more against him, and provoked the Most Highest in the wilderness

19 They tempted God in their hearts, and required meat for their lust.

20 They spake against God also, saying, Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the water gushed out, and the streams flowed withal; but can he give bread also, or provide flesh for his people?

24 So he commanded the clouds above, and opened the doors of heaven.

25 He rained down manna also upon them for to eat, and gave them food from heaven.

26 So man did eat angels’ food; for he sent them meat enough.

THE EPISTLE 1 Corinthians 11:23-26 *(Please be seated)* Helen Du Bois
For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 315 Thou, who at thy first Eucharist didst pray *Song 1*
(All stand to sing the hymn)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

THE GOSPEL Luke 22:14-30

When the hour came, he took his place at the table, and the apostles with him. He said to them, “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. “You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Celebrant The Gospel of the Lord
People **Praise be to thee, O Christ**

SERMON *(Please be seated)* THE REVEREND STEPHEN HOLTON

THE FOOT WASHING

The congregation remains seated. Following the invitation, those who wish to participate in the symbolic washing of feet are invited forward to sit on the steps between the high altar and the Communion rail.

MOTET AT THE FOOT WASHING *Maurice Duruflé*
(1902-1986)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.

The Antiphony

*Where charity and love are, there is God.
The Love of Christ hath joined us in one.
Let us rejoice and be glad in him.
Let us fear and love the living God.
And love one another in sincerity of heart. Amen*

THE PRAYERS OF THE PEOPLE, FORM IV *(Please kneel)* *Book of Common Prayer p. 388*

Lector Lord, in your mercy
People **Hear our prayer.**

THE PEACE *(Please stand)*

GREETINGS AND ANNOUNCEMENTS *(Please be seated)*

THE HOLY COMMUNION

OFFERTORY SENTENCE

AT THE OFFERTORY, ANTHEM *Thomas Tallis* (c.1505-1585)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth.
John 14: 15-17

PRESENTATION HYMN 474, vs. 4 *(Please stand)* *Rockingham*

**Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.**

Isaac Watts

THE GREAT THANKSGIVING *(Remain standing)*

The full text of the Eucharistic Prayer may be found on page 333 of the BCP.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant proceeds with the Proper Preface, then all sing together:

SANCTUS, HYMNAL S-114 *Healey Willan*

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All may kneel after singing the Sanctus. Then the Celebrant continues with the Great Thanksgiving, until saying:

Celebrant By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
Amen.

People And now, as our Savior Christ has taught us, we are bold to say,
Celebrant **Our Father, who art in heaven, hallowed be thy Name, thy**
All: **kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Note: “Alleluia” is omitted during Lent

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

(Then all sing together:)

AGNUS DEI, HYMNAL S-158 *Healey Willan*

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
Grant us thy peace.**

ADMINISTRATION OF COMMUNION

*All baptized Christians are welcome to receive the Sacrament.
Please follow the directions of the ushers.*

AT THE COMMUNION, ANTHEM *John Hilton* (c.1560-1608)

Lord, for thy tender mercy’s sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk with a perfect heart before thee now and evermore.
Amen. *Henry Bull*

HYMN 331 Now, my tongue, the mystery telling *Grafton*
(All may kneel or remain seated to sing the hymn. During the singing of the hymn, the reserved sacrament is removed to a separate location.)

When the hymn is finished, the Celebrant and People say together:

PRAYER AFTER COMMUNION *(Please kneel)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE STRIPPING OF THE ALTAR

PSALM 22:1-22 *Deus, Deus meus.* *Plainsong* (Tone II¹)
(Sung by the Choir)

The clergy and choir depart in silence. The people follow.

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Serving Today
The Adult Choir;
Luke Waring, Lesa Bowman, *Acolytes*;
Helen DuBois, Cathy Minuse, *Altar Guild*;
Dana Newman, Gordon Matheson, Richard Scalera, *Ushers.*

WELCOME! If you are new and would like to learn more about Grace Church, please fill out a pew card and place it in the offering plate.

The Rev. J. Donald Waring, Rector
The Rev. Stephen C. Holton, Associate Rector
Hershey Mallette, Pastoral Resident
The Rev. Mary Catherine Young, Chaplain, Canterbury Downtown
Dr. Patrick Allen, Organist & Master of Choristers
George Fergus, Organ Scholar
Melissa Spindler, Dir. Youth & Family Ministry
Rhianna Murphy, Director of Finance
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SCHEDULE OF SERVICES

SUNDAY	9 a.m. Holy Eucharist, <i>in the Church</i> 11 a.m. Morning Prayer, <i>in the Church</i> <i>Holy Eucharist 1st & 5th Sundays of the Month</i> 4 p.m. Choral Evensong, The Adult Choir <i>Seasonally, as announced.</i> 6 p.m. Holy Eucharist, <i>in the Chantry</i>
TUESDAY	6 p.m. Choral Evensong, <i>in the Church</i> <i>Sung by the Junior Choristers when GCS is in session</i>
WEDNESDAY	6 p.m. Holy Eucharist, <i>in the Chantry.</i>

COMING SOON

APR 3 – OLIVET TO CALVARY by **John H. Maunder** - The Adult Choir at 7 pm on Good Friday Evening. A beautiful musical offering in English detailing the walk from the Mount of Olives to Calvary by our Lord.

APR 4 – EASTER EVE WALK - Join us on Holy Saturday, April 4, from 10:30 am-1:30 pm, as we experience the Passion and Resurrection of our Lord through interactive storytelling. There will also be crafts, treats, and an Easter egg hunt! Activities are designed for kids ages 4 and up, but the whole family is welcome. Suggested donation per child \$15, includes a pizza lunch. RSVP to Melissa at mspindler@gracechurchnyc.org. TO HELP, please sign up on the Easter Bulletin Board (just outside the Reception Room) or contact Melissa at mspindler@gracechurchnyc.org.

APR 5 – EASTER DAY - No Sunday School. Activity bags available for the kids!

APR 12 –THE BOOK OF REVELATION from the perspective of Jungian depth psychology. THE SUNDAY FORUM @10 AM. The focus will be on the symbolic, collective unconscious and archetypal images that will include the journey of the Self into conscious realization and the vision of the numinosum – visionary and mystical. *Led by Krystyna Sanderson, licensed psychoanalyst with a Doctorate in Psychology and extensive postgraduate psychoanalytical training from the Blanton-Peale Graduate Institute in New York, where she is now a faculty member in the Psychoanalytic Training Program. She is also on the faculty of the Harlem Family Institute.*

APR 12 – EXCERPTS FROM HANDEL’S MESSIAH PART III - The Adult Choir with the Parish Choir will offer Choral Evensong featuring excerpts from the Easter Portion of Handel's MESSIAH.

APR 24 – THE ANNUAL SPRING CONCERT OF THE CHOIRS OF GRACE CHURCH 7 p.m. on Friday, April 24. The Choir of Men and Boys, The Girls’ Choir and Adult Choirs will join forces to offer some of our favorite anthems by Bairstow, Beethoven, Byrd, Mozart, Palestrina, Stanford and Tallis. Our organ scholar, George Fergus will tickle the keys and pedals with an amazing display at the Bicentennial Organ and a merry noise will be enjoyed by all. The music offered is a sampler of the program the choirs will offer this summer as they tour France. Get your tickets to the special benefit reception and help the Choirs raise funds for their summer concert tour to France. Visit www.gracechurchnyc.org (click GIVE).

APR 30 – GRACE NEWCOMER NETWORKING RECEPTION. Join us for the Spring Newcomers Reception, Thursday, April 30th 6:30-9 pm in the Reception Room. Meet Clergy, Staff and Parishioners who represent a diverse range of professional and Grace affiliations. Not sure if you are still a newcomer and want to get to know the Grace community better, please contact Singleton Cox (singleton.cox@gmail.com) for more information. Come Grow your Grace Network!

PLEASE JOIN US FOR HOLY WEEK AND EASTER

GOOD FRIDAY, APRIL 3

12 - 3 P.M. **THE THREE HOURS’ DEVOTION: THE SEVEN LAST WORDS OF CHRIST**
Preachers: Ms. Hershey Mallette, The Rev. J. Donald Waring, The Rev. Mary Cat Young,
The Rev. Stephen Holton, The Rev. Timothy Morehouse,
The Rev. Mark Hummell, The Rev. Robert Owens.

GOOD FRIDAY, APRIL 3

7 P.M. IN THE CHURCH

CHORAL VESPERS

OLIVET TO CALVARY by **JOHN HENRY MAUNDER** (1858-1920)

The Adult Choir

A moving account of the Passion set to music and sung by the choir with tenor and bass soloists.

HOLY SATURDAY, APRIL 4

10:30 A.M. – 1:30 P.M. – EASTER EVE WALK

Children ages 4-12 and their families are invited to experience the Passion and Resurrection through interactive storytelling, crafts and an Easter egg hunt. Suggested donation \$15/child.

7 P.M. THE GREAT VIGIL OF EASTER

HOLY BAPTISM & EUCHARIST

Preacher: Ms. Hershey Mallette

Music by *Byrd & Fauré*. The Adult Choir.

EASTER DAY, APRIL 5

ALL SERVICES IN THE CHURCH

9 A.M. FESTIVE CHORAL EUCHARIST

Preacher: The Rev. J. Donald Waring

Music: The Combined Choirs of Grace Church

11 A.M. FESTIVE CHORAL EUCHARIST

Preacher: The Rev. J. Donald Waring

Music by *Batten, Byrd, Noyon/Hancock, Parker & others*
The Combined Choirs of Grace Church with Brass & Tympani

4 P.M. ORGAN MUSIC FOR EASTER DAY

Music by *Bach, Handel, Pachelbel & Widor*

6 P.M. FESTIVE CHORAL EUCHARIST

Preacher: The Reverend J. Donald Waring.

Music by *Batten, Byrd, Noyon/Hancock, & others*. The Adult Choir.

GRACE CHURCH IN NEW YORK

MAUNDY THURSDAY

Holy Eucharist, Foot Washing, Stripping of the Altar

April 2, 2015 at seven o’clock P.M.

PRELUDE Schmücke dich, o liebe Seele, BMV 564

Johann Sebastian Bach
(1685-1750)

PROCESSIONAL HYMN 339 Deck thyself, my soul, with gladness
(All stand to sing the hymn)

Schmücke dich

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth forever.**

THE COLLECT FOR PURITY AND SUMMARY OF THE LAW

KYRIE, HYMNAL S - 91

Healey Willan
(1880-1968)

All sing together, each verse three times:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

THE LESSON **Exodus 12:1-14** *(Please be seated)*

Cathy Minuse

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

GRACE CHURCH IN NEW YORK 212-254-2000

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